



THE EPISCOPAL PARISH CHURCH OF ST CLEMENT OF ROME,

& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 206-324-3072
welcome@stclementseattle.org ✉ www.stclementseattle.org

26 SEPTEMBER - THE EIGHTEENTH SUNDAY AFTER PENTECOST, 2021

GATHERING

THE BOOK OF INTERCESSIONS is now located in the front of the Church near the Icon of Our Lady of Africa. You are welcome to add your intercessions and light a candle.

THE PRELUDE *Praeludium Octavum* from *Musical Bouquet for the Organ* Johann Caspar Ferdinand Fisher

AS THE PRELUDE BEGINS, conversations are saved for Coffee Hour and the People quiet themselves for the celebration that is to come. At the sound of the bell, the people stand as able. The Ministers enter in procession.

THE INTROIT HYMN #287, vs 1-4 ONLY *FOR ALL THE SAINTS* *SINE NOMINE*

THE OPENING ACCLAMATION



Celebrant Blessed be God: Father Son and Ho-ly Spi-rit.

People And bles-sed be God's Kingdom, now and for ev -er. A- men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, 355

Amen.

Then is sung three times, **THE TRISAGION ("THRICE HOLY")**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior manifested your glory in his flesh, and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, these representations of the Anglo-Catholic Saints which we bring before you and grant that by their intercessions as we meditate upon them, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, ever One God, now and for ever..

Amen.

THE LITURGY OF THE WORD

AFTER EACH LESSON, THE BELL IS RUNG DENOTING A TIME OF SILENCE. THE SILENCE ENDS WITH THE BELL.

THE FIRST LESSON

1 Kings 8

The Word of the Lord.

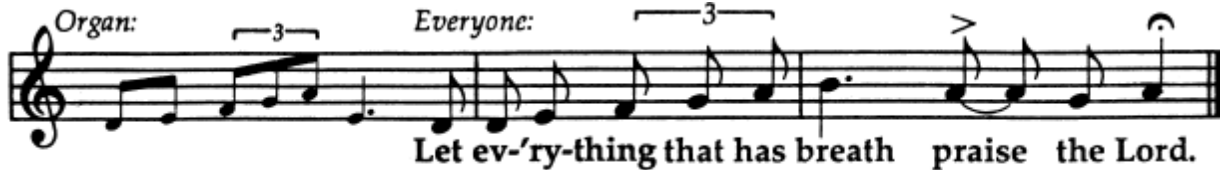
Thanks be to God.

SILENCE IS OBSERVED AFTER THE LESSON

THE GRADUAL: PSALM 150 *Laudate Dominum*

IONIAN PSALTER/HALLOCK

ANTIPHON



1. Hallelujah! Praise God in the Holy Temple; * praise God in the firmament of her power.
2. Praise God for her mighty acts; * praise God for her excellent greatness. *ANTIPHON*
3. Praise God with the blast of the ram's-horn; * praise her with lyre and harp.
4. Praise God with timbrel and dance; * praise God with strings and pipe. *ANTIPHON*
5. Praise God with resounding cymbals; * praise God with loud-clanging cymbals.
6. Let everything that has breath * praise the Lord. Hallelujah! *ANTIPHON TWICE*

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Colossians 1.10-20

The Word of the Lord.

Thanks be to God.

SILENCE IS OBSERVED AFTER THE LESSON

THE SEQUENCE HYMN #293 *I SING A SONG OF THE SAINTS OF GOD*

GRAND ISLE

THE HOLY GOSPEL

John 1



Holy Wisdom! Be attentive!

Alleluia! Alleluia! Alleluia!

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord!

Praise to you, Lord Christ.

A SHORT HOMILY

THE RECTOR

THE BLESSING AND HALLOWING OF ICONS

The Celebrant gives the context and meaning of these Icons. Then a prayer of blessing is offered.

Amen.

THE PROCESSION

Let us go forth in peace;

in the Name of Christ. Amen.

The Ministers move to each Icon. The Versicles are offered by the Celebrant and Responses are made by the People. Then the Collect for the Saint is offered after which the Icon is censed and blessed with Holy Water. Then the candle at each Icon is lit.



FRANCES PERKINS

Our help is in the Name of the Lord,
the Maker of heaven and earth.

Serve the Lord with intelligence and courage and be steadfast.
Thanks be to God, who gives us the victory.

THE COLLECT FOR THE FEAST OF BLESSED FRANCES PERKINS
Amen.

JONATHAN DANIELS

Our help is in the Name of the Lord,
the Maker of heaven and earth.

God has cast down the mighty from their thrones
and has lifted up the lowly.

THE COLLECT FOR THE FEAST OF BLESSED JONATHAN DANIELS
Amen.



EVELYN UNDERHILL

Our help is in the Name of the Lord,
the Maker of heaven and earth.

We are to be transformed, consecrated, made sacred to his creative purpose
And so, fulfill the meaning of our life.

THE COLLECT OF BLESSED EVELYN UNDERHILL
Amen.



FRANK WESTON

Our help is in the Name of the Lord,
the Maker of heaven and earth.

The unspeakable joys of the Beatific Vision,
Are filled with the holy gaiety of the saints

THE COLLECT OF BLESSED FRANK WESTON
Amen.

ALLAN ROHAN CRITE

Our help is in the Name of the Lord,
the Maker of heaven and earth.

The unspeakable joys of the Beatific Vision,
Are filled with the holy gaiety of the saints.

THE COLLECT OF BLESSED ALLAN ROHAN CRITE





BERNARD MIZEKI

Our help is in the Name of the Lord,
the Maker of heaven and earth.
Precious in the sight of the Lord
is the death of loyal servants.

THE COLLECT OF BLESSED BERNARD MIZEKI
Amen.

THE SLUM PRIESTS

Our help is in the Name of the Lord,
the Maker of heaven and earth.
The saint gave themselves to the work to which they were called.
Your life and your death are with your neighbor

THE COLLECT OF THE BLESSED SLUM PRIESTS
Amen.



RESTORATION OF THE RELIGIOUS LIFE

Our help is in the Name of the Lord,
the Maker of heaven and earth.
There was a consciousness of God's Saints actually around and about us,
Which moved and inspired us to do and to dare anything and everything.

THE COLLECT FOR THE RESTORERS OF THE RELIGIOUS LIFE
Amen.

THE ANGLO-CATHOLIC MUSICIANS AND POETS

Our help is in the Name of the Lord,
the Maker of heaven and earth.
Now let the heavens be joyful
Let earth her song begin

THE COLLECT OF ANGLO-CATHOLIC MUSICIANS AND POETS
Amen.



**CONSTANCE AND HER COMPANIONS –
THE MARTYRS OF MEMPHIS**

Our help is in the Name of the Lord,
the Maker of heaven and earth.
I will guard them to the utmost
But they know, and you know, that they are offering their lives.

THE COLLECT OF BLESSED CONSTANCE AND HER COMPANIONS



THE OXFORD FATHERS

Our help is in the Name of the Lord,
the Maker of heaven and earth.
Blessed are the pure in heart
For they shall see God.

THE COLLECT OF THE OXFORD FATHERS

Amen.

THE BLESSING OF THE COLLECTION

The Procession arrives back at the Altar. The Celebrant blesses the entire Collection

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right and a good and joyful thing to give thanks to you, Almighty God, for the Anglo-Catholic Saints who have left us a legacy of worshiping you in the full beauty of holiness and caring for the least of those who are members of your family. Bless these Icons as windows into heaven that these saints may accompany us as we sing your praises and receive your Sacraments that we may be filled with their devotion to your will and that we may be formed more closely into their image and finally into the Image of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, ever One God, for ever and ever.
Amen.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant

THE OFFERTORY ANTHEM

Their Sound is Gone Out

G.F. Handel

DURING THE OFFERTORY *THE PEOPLE ARE SEATED FOR THE OFFERTORY AND ANTHEM*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. After the Altar and Ministers have been censed, THE PEOPLE RISE AND GREET THE THURIFER (INCENSE PERSON) who blesses them with incense signifying their role as concelebrants of the Eucharist.

THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, 367

The Lord be with you.
 And al- so with you.
 Lift up your hearts!
 We lift them to the Lord!
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.



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Celebrant It is right, and a good and joyful thing
 who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT/S130

Ho- ly, ho - ly, ho - ly Lord God of power and might;
 Ho- ly, ho - ly, ho - ly Lord God of power and might.
 hea-ven and earth are full, full— of your glo - ry. Ho
 san - na in the high - est. Ho - san - na in the high - est.
 Bles-sed is he who comes in the Name of the Lord. Ho-
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God and consecrating the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to Christ's gracious command.

We remember his death.

We proclaim his resurrection.

We await his coming in glory

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

A - men.

6

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another. Then is offered

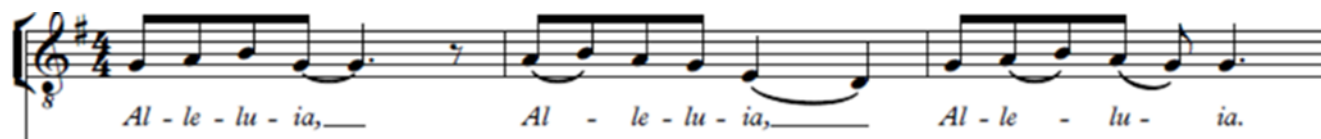
The Peace of the Lord (or Christ) be with you always.

And also with you.

THE FRACTION ANTHEM

adapted by John F. Kriebel

ANTIPHON



Alleluia! Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Not with the old leaven of malice and evil, but with the new leaven of sincerity and truth. **REPEAT ANTIPHON**

As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands your Church be gathered into the kingdom by your Son. **REPEAT ANTIPHON**

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any.

- ✠ *With concern for the present health crisis and the Delta Variant, Holy Communion is administered in one kind only, the Consecrated Bread. Receiving only one Kind is receiving the whole Eucharist. When this concern has passed, we will return to the Anglican Tradition of receiving **both** Bread, and the Wine from the Common Chalice.*

THE COMMUNION ANTHEM

Ave Verum Corpus

Edward Elgar

THE POST COMMUNION PRAYER

Let us pray.

God of glory,

we give thanks for your likeness

revealed in the witness of the Anglo-Catholics

May we who have shared these Holy Mysteries

with them be transformed by your love and display the compassion of your kingdom,
through Christ our Lord.

Amen.



THE BLESSED SING

HYMN #618

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

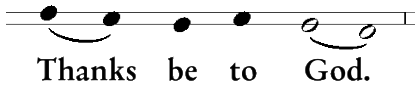
SPECIAL EVENTS: BIRTHDAYS, ANNIVERSARIES ETC.

THE DISMISSAL

The Pastoral Assistant or the Cantor dismisses the people who respond

Thanks be to God.

or



THE POSTLUDE

Prelude on Darwall's 148th (Ye Holy Angels Bright)

arr. John F. Kriebel



MINISTERS OF THE LITURGY

THE RIGHT REVEREND GREG RICKEL, BISHOP OF OLYMPIA
THE REVEREND KEVIN CORBIN SMITH, RECTOR
THE REVEREND THOMAS S. BIGELOW, ASSISTANT TO THE RECTOR
SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS



CELEBRANT & PREACHER The Rector

CHALICE BEARER Mary Morales ✕ HEAD SACRISTAN Mary Morales

FIRST LESSON TBA ✕ SECOND LESSON TBA

DIRECTOR OF MUSIC Philip Tschopp ✕ CANTOR Kenneth Peterson ✕ ORGANIST John F. Kriebel

USHERS ✕ TBA

PARISH STAFF Mr. Roy Sparks - Treasurer.



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

Sign up to provide Coffee Hour on the pass through wall of the Kitchen in the Undercroft. Thanks!



Please sign up to offer flowers for the Sunday Liturgy. Checks payable to St. Clement's Church with "Flowers" in the memo and placed in the envelope provided. Note on the envelope the occasion being remembered or celebrated. For more info, see Mary Morales. Thanks!